

25X1C4C

State Dept. Project

~~SECRET~~

Office of ADL

4557

3 October 1956

Chief, RE&CD

25X1A2D2

Administrative Plan for Commercial
Staff Proprietary ~~████████~~

Attached hereto for your information
is an extract of subject administra-
tive plan pertaining to Real Estate
and Construction matters.

3 Oct 56 JMF ^{ADL}

~~JOB NO. BOX NO. FILE NO. DOC. NO. 24~~
~~IN CLASS/DECLASS/CLASS CHANGER FOR IS S C RET. JUST 22~~
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